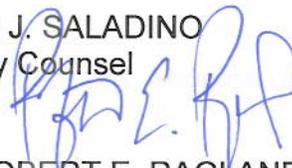


**ORDINANCE**  
**ANALYSIS**

This ordinance amends section 3.54.100 of Title 3 – Advisory Commissions and Committees of the Los Angeles County Code by extending the sunset review date for the Public Health Commission.

MARK J. SALADINO  
County Counsel

By



ROBERT E. RAGLAND  
Principal Deputy County Counsel  
Health Services Division

RER:ec

Requested: 04/20/15  
Revised: 04/21/15

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to extending the sunset review date for the Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.54.100 is hereby amended to read as follows:

**3.54.100 - Sunset review date.**

The sunset review date for the commission shall be December 1, ~~2014~~2018.

[354100ECCC]